



SUNDAY GROUPS  
STUDY GUIDE  
WEEK 2



**MAIN SCRIPTURES:**  
Daniel 3 & 6

**MAIN POINT #1:**  
Our obedience is not just about us—when we obey, others can see God’s power displayed.

**MAIN POINT #2:**  
Our faithful obedience to God can have an impact on our lives and everyone around us.

@HopeHSM

**1. READ** *The Bible* Yessss! We are glad you are here because taking time on your own to study God’s word is an amazing way to grow in your relationship with Him. Life with Jesus is the best life! Take a moment to pray and ask God to lead you as you study this Scripture; then read the Scripture (*from your Bible or it’s on the back*).

**2. OBSERVE**  
*The Straight Facts*

Who: \_\_\_\_\_  
\_\_\_\_\_

What: \_\_\_\_\_  
\_\_\_\_\_

Where: \_\_\_\_\_  
\_\_\_\_\_

Why: \_\_\_\_\_  
\_\_\_\_\_

How: \_\_\_\_\_  
\_\_\_\_\_

**What is Repetitive?**

*Highlight it*

**What is Contrast?**

*Underline it*

**3. INTERPRET**  
*What Does the Text Mean?*

*Research answers using trusted sources like a Study Bible, BibleProject.com, BlueLetterBible.org, and/or Bible.org*

**What is the historical and/or cultural context of this Scripture?**  
\_\_\_\_\_  
\_\_\_\_\_

**What else do I know about the author, audience, or context of this passage?**  
\_\_\_\_\_  
\_\_\_\_\_

**What do key words mean in their original language?**  
\_\_\_\_\_  
\_\_\_\_\_

**What other Scripture might help me interpret this text?**  
\_\_\_\_\_  
\_\_\_\_\_

**What is this text’s clearest meaning?**  
\_\_\_\_\_  
\_\_\_\_\_

**4. APPLY**  
*Getting Personal*

**How do you relate to any of the characters, events, or words in this Scripture?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What truth(s) from this Scripture can you apply to your life right now?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What is God saying to you through this Scripture?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAIN SCRIPTURES

NOTES

Daniel 3 NIV

*The Image of Gold and the Blazing Furnace*

3 King Nebuchadnezzar made an image of gold, sixty cubits high and six cubits wide, and set it up on the plain of Dura in the province of Babylon. 2 He then summoned the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials to come to the dedication of the image he had set up. 3 So the satraps, prefects, governors, advisers, treasurers, judges, magistrates and all the other provincial officials assembled for the dedication of the image that King Nebuchadnezzar had set up, and they stood before it.

4 Then the herald loudly proclaimed, “Nations and peoples of every language, this is what you are commanded to do: 5 As soon as you hear the sound of the horn, flute, zither, lyre, harp, pipe and all kinds of music, you must fall down and worship the image of gold that King Nebuchadnezzar has set up. 6 Whoever does not fall down and worship will immediately be thrown into a blazing furnace.”

7 Therefore, as soon as they heard the sound of the horn, flute, zither, lyre, harp and all kinds of music, all the nations and peoples of every language fell down and worshiped the image of gold that King Nebuchadnezzar had set up.

8 At this time some astrologers came forward and denounced the Jews. 9 They said to King Nebuchadnezzar, “May the king live forever! 10 Your Majesty has issued a decree that everyone who hears the sound of the horn, flute, zither, lyre, harp, pipe and all kinds of music must fall down and worship the image of gold, 11 and that whoever does not fall down and worship will be thrown into a blazing furnace. 12 But there are some Jews whom you have set over the affairs of the province of Babylon—Shadrach, Meshach and Abednego—who pay no attention to you, Your Majesty. They neither serve your gods nor worship the image of gold you have set up.”

13 Furious with rage, Nebuchadnezzar summoned Shadrach, Meshach and Abednego. So these men were brought before the king, 14 and Nebuchadnezzar said to them, “Is it true, Shadrach, Meshach and Abednego, that you do not serve my gods or worship the image of gold I have set up? 15 Now when you hear the sound of the horn, flute, zither, lyre, harp, pipe and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?”

16 Shadrach, Meshach and Abednego replied to him, “King Nebuchadnezzar, we do not need to defend ourselves before you in this matter. 17 If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and he will deliver us from Your Majesty’s hand. 18 But even if he does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up.”

19 Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude toward them changed. He ordered the furnace heated seven times hotter than usual 20 and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace. 21 So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace.

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DOODLES

## MAIN SCRIPTURES

## NOTES

### Daniel 3 NIV Continued

<sup>22</sup>The king's command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego, <sup>23</sup>and these three men, firmly tied, fell into the blazing furnace.

<sup>24</sup>Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?"

They replied, "Certainly, Your Majesty."

<sup>25</sup>He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods."

<sup>26</sup>Nebuchadnezzar then approached the opening of the blazing furnace and shouted, "Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!"

So Shadrach, Meshach and Abednego came out of the fire, <sup>27</sup>and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them.

<sup>28</sup>Then Nebuchadnezzar said, "Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king's command and were willing to give up their lives rather than serve or worship any god except their own God. <sup>29</sup>Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, for no other god can save in this way."

<sup>30</sup>Then the king promoted Shadrach, Meshach and Abednego in the province of Babylon.

### Daniel 6 NIV

#### *Daniel in the Den of Lions*

**6** It pleased Darius to appoint 120 satraps to rule throughout the kingdom, <sup>2</sup>with three administrators over them, one of whom was Daniel. The satraps were made accountable to them so that the king might not suffer loss. <sup>3</sup>Now Daniel so distinguished himself among the administrators and the satraps by his exceptional qualities that the king planned to set him over the whole kingdom. <sup>4</sup>At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent. <sup>5</sup>Finally these men said, "We will never find any basis for charges against this man Daniel unless it has something to do with the law of his God."

<sup>6</sup>So these administrators and satraps went as a group to the king and said: "May King Darius live forever! <sup>7</sup>The royal administrators, prefects, satraps, advisers and governors have all agreed that the king should issue an edict and enforce the decree that anyone who prays to any god or human being during the next thirty days, except to you, Your Majesty, shall be thrown into the lions' den. <sup>8</sup>Now, Your Majesty, issue the decree and put it in writing so that it cannot be altered—in accordance with the law of the Medes and Persians, which cannot be repealed." <sup>9</sup>So King Darius put the decree in writing.

## DOODLES

## MAIN SCRIPTURES

## NOTES

### Daniel 6 NIV Continued

<sup>10</sup> Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. <sup>11</sup> Then these men went as a group and found Daniel praying and asking God for help. <sup>12</sup> So they went to the king and spoke to him about his royal decree: “Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions’ den?”

The king answered, “The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed.”

<sup>13</sup> Then they said to the king, “Daniel, who is one of the exiles from Judah, pays no attention to you, Your Majesty, or to the decree you put in writing. He still prays three times a day.” <sup>14</sup> When the king heard this, he was greatly distressed; he was determined to rescue Daniel and made every effort until sundown to save him.

<sup>15</sup> Then the men went as a group to King Darius and said to him, “Remember, Your Majesty, that according to the law of the Medes and Persians no decree or edict that the king issues can be changed.”

<sup>16</sup> So the king gave the order, and they brought Daniel and threw him into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you!”

<sup>17</sup> A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel’s situation might not be changed.

<sup>18</sup> Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.

<sup>19</sup> At the first light of dawn, the king got up and hurried to the lions’ den. <sup>20</sup> When he came near the den, he called to Daniel in an anguished voice, “Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?”

<sup>21</sup> Daniel answered, “May the king live forever! <sup>22</sup> My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty.”

<sup>23</sup> The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

<sup>24</sup> At the king’s command, the men who had falsely accused Daniel were brought in and thrown into the lions’ den, along with their wives and children. And before they reached the floor of the den, the lions overpowered them and crushed all their bones.

<sup>25</sup> Then King Darius wrote to all the nations and peoples of every language in all the earth: “May you prosper greatly! <sup>26</sup> “I issue a decree that in every part of my kingdom people must fear and reverence the God of Daniel.

“For he is the living God and he endures forever; his kingdom will not be destroyed, his dominion will never end. <sup>27</sup> He rescues and he saves; he performs signs and wonders in the heavens and on the earth. He has rescued Daniel from the power of the lions.”

<sup>28</sup> So Daniel prospered during the reign of Darius and the reign of Cyrus the Persian.

## DOODLES