



## ***BIG IDEA***

Church involvement means working together to put others first.

## ***BIBLE***

1 Corinthians 9:24-27; Acts 2:42-47

## ***ABOUT THIS WEEK***

This week we'll see how being part of the church is more than just showing up on Sundays. The early church devoted themselves to teaching, fellowship, meals, prayer, and generosity—and God used that to grow His kingdom. When we make church involvement a priority, we learn to put others first and invite people into the story of Jesus.

### **Let's Break the Ice // Discipleship Moment Follow-Up:**

- Icebreaker: If you could design your "dream team," who would be on it (friends, family, athletes, celebrities, anyone)?
- Follow-up from last week: How did your daily Bible reading challenge go? What helped you stick with it, and what was hard?

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### **Bible Study**

- Read Together: As a group, read Acts 2:42-47 together (*Telos pg. 1065*)

### **Discussion Questions:**

- What are the four things the early church devoted themselves to (v. 42), and which one stands out to you most?
- Why do you think sharing meals and praying together were so important for the early church?
- Romans 12:9–13 talks about loving, serving, and practicing hospitality. What would that look like in our group today?
- Hebrews 10:25 says not to neglect meeting together. Why do you think being part of church community matters so much?

### **Challenge Question:**

- Outside of HSM, do you feel like a well-connected part of our church (Hope as a whole)? Why or why not?

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### **Prayer**

#### **Share Requests:**

- *Ask for any prayer requests or praises to celebrate together.*

#### **Group Prayer:**

- Encourage students to pray briefly for each other's requests.
  - Close by asking God to remind you of how you can love others in our church.
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**Discipleship Moment:**

- This week, go out of your way to affirm or encourage at least two people at church or youth group. Be ready to share how they responded next week.
- **Partner Check-In:** If you'd like, pair students to help keep one another accountable.